

4293 West Plumb Lane
Reno, NV 89509
(775) 322-4081
Attorneys for the Estate

No. 8556 June 14, 2013

LEGALIS

Case No. 0124032
SUMMONS
IN THE THIRD JUDICIAL
DISTRICT COURT OF
THE STATE OF NEVADA
IN AND FOR LYON
COUNTY

M. HASSAN RAGHB,
Plaintiff,
vs.
L.L. M. SAEI, DOES I
THROUGH X, Defendant

TO THE DEFENDANT:
YOU HAVE BEEN SUEED.
THE COURT MAY DECIDE
AGAINST YOU WITHOUT
YOUR BEING HEARD UN-
LESS YOU RESPOND
WITHIN 20 DAYS. READ
THE INFORMATION BE-
LOW CAREFULLY.
ACTION TO QUIET
TITLE

A civil complaint has
been filed by the Plaintiff
against you for the relief
as set forth in that docu-
ment (see complaint)

1. If you intend to defend
this lawsuit, you must do
the following within 20
days after service of this
Summons, exclusive of
the day of service.
a. File with the Clerk of
this Court a formal writ-
ten answer to the com-
plaint, along with the ap-
propriate filing fees, in ac-
cordance with the rules of
the Court.
b. Serve a copy of your
answer upon the attorney
or plaintiff whose name
and address is shown be-
low.
2. Unless you respond, a
default will be entered
upon application of the
Plaintiff and the Court
may enter a judgment
against you for the relief
demanded in the Com-
plaint.
Dated: This 21st day of
March, 2013

Tanya Sealine, Clerk of
the Court
By: Andrea Anderson,
Deputy Clerk
/s/ Day R. Williams
Attorney at Law
1601 Fairview Dr., #C
Carson City, Nevada
89701
Attorney for M. Hassan
Raghib
No. 7274 May 31, June 7,
14, 21, 2013

The Annual Report was filed pursuant to the Nevada Revised Statutes ("NRS")
and Nevada Administrative Code ("NAC"), Chapters 703 and 704, including
but not limited to NRS 704.7825 and NAC 704.8879.

On April 26, 2013, the Commission voted to approve NV Energy's Annual Re-
port, finding that NV Energy complied with the RPS for compliance year
2012. Nevada Power is authorized to carry forward 297,635 non-solar/non-
demand-side management (PCs) and 460,976 solar PCs, and that Sierra is
authorized to carry forward 1,014,071 non-solar/non-demand-side manage-
ment PCs and 112,500 solar PCs. The Commission set the determination
of NV Energy's demand-side management credits and carry-forward
demand-side management credits for further proceedings.

In a stipulation approved by the Commission in Docket No. 12-03036, NV En-
ergy, the Attorney General's Bureau of Consumer Protection and Staff agreed
that the issue of adjusting the measured and verified gross energy savings to
account for freerider effects, when determining the number of demand-
side management PCs would be addressed in this proceeding. Pursuant to
Procedural Order No. 1, this proceeding shall be conducted in two phases:
Phase I will address the free rider issue and Phase II will address the
carry-forward demand-side management credits issue.

NOTICE IS HEREBY GIVEN that the Commission has scheduled a HEARING
on the free rider issue to be held as follows:
WEDNESDAY, JULY 17, 2013
10:00 a.m.

Hearing Room A
Public Utilities Commission of Nevada
9075 West Diablo Drive, Suite 250
Las Vegas, Nevada 89148

VIA VIDEOCONFERENCE TO:

Hearing Room A
Public Utilities Commission of Nevada
1150 East William Street
Carson City, Nevada 89701

The hearing may be continued from day to day as necessary. The Commis-
sion is not responsible for providing clerical or administrative assistance or
materials to parties during Commission proceedings. If such assistance is ne-
cessary parties must make other arrangements for this type of assistance.
NOTICE IS HEREBY GIVEN that, pursuant to NAC 703.655, Commission has
scheduled a FREERIDER CONFERENCE on the carry-forward demand-side
management credits issue to be held as follows:

THURSDAY, OCTOBER 31, 2013

10:00 a.m.
Hearing Room A
Public Utilities Commission of Nevada
9075 West Diablo Drive, Suite 250
Las Vegas, Nevada 89148

VIA VIDEOCONFERENCE TO:
Hearing Room A
Public Utilities Commission of Nevada
1150 East William Street
Carson City, Nevada 89701

The purpose of the prehearing conference is to formulate and simplify issues
involved in this proceeding, and set a hearing and procedural schedule. At
the prehearing conference, the Commission may take any action authorized
by NAC 703.655.

The Annual Report is available for public viewing on the Commission's web
site at: <http://pucc.nv.gov> and at the office of the Commission: 1150 East Wil-
liam Street, Carson City, Nevada 89701 and 9075 West Diablo Drive, Suite
250, Las Vegas, Nevada 89148. This notice has been posted at the county
courthouses located in Reno, Carson City, and Las Vegas. A person must re-
quest in writing to be placed on the service list for this proceeding in order to
receive any further notices in this matter.

By the Commission,
BREANNE POTTER,
Assistant Commission Secretary
Dated: Carson City, Nevada
05/31/13
(SEA)

No. 8348 June 14, 2013

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WASHOE COUNTY SCHOOL DISTRICT
ANNUAL FISCAL REPORT
IN ACCORDANCE WITH NAC 364.581

ACTUAL PRIOR
YEAR ENDING
6/30/2012
ESTIMATED
CURRENT
YEAR ENDING
6/30/2013
BUDGET YEAR
ENDING 06/30/2014
FINAL
APPROVED

General Fund

Total Available Revenues	354,550,768	352,877,573	352,845,356
Total Other Sources	6,603,685	6,612,248	6,612,248
Total Revenues & Other Sources	403,153,453	359,489,822	359,457,604
Total Expenditures	360,513,243	368,537,694	362,044,567
Total Other Uses	34,979,760	36,213,967	7,411,057
Total Expenditures & Other Uses	415,493,003	427,051,651	369,457,644
Net Change in Fund Balance	(12,299,570)	(27,562,029)	34,201,892
Fund Balance, July 1	70,063,481	57,763,621	61,552,937
Fund Balance, June 30	57,763,922	30,201,592	30,201,892

Proprietary Fund

Total operating revenues	3,192,917	5,008,536	4,563,689
Total operating expenses	18,220,943	20,749,816	21,512,653
Operating income (loss)	(15,028,026)	(15,741,280)	(15,575,964)
Total non operating revenues	14,436,113	16,111,464	16,062,111
Total non operating expenses	515,928	370,364	366,447
Net income (loss) Before Transfer	(1,905,839)	370,364	-
Transfers-in (Out)	-	-	-
Net income (Loss)	(1,905,839)	370,364	366,447
Cash & Cash Equivalents, July 1	2,350,692	444,853	515,537
Cash & Cash Equivalents, June 30	444,853	515,257	1,201,065

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Reno Gazette-Journal/RGJ Media reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Reno Gazette-Journal/RGJ Media shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

By: H. Brown
DEPUTY CLERK
No. 8146 June 14, 21, 28, No. 6734 May 24, 31, June 7, 14, 2013

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LEGAL NOTICE FOR OPPORTUNITY TO COMMENT ON SPRING MOUNTAINS
WILD HORSE AND BURRO COMPLEX HEAD MANAGEMENT AREA PLAN
PROJECT

The Forest Service, Humboldt-Toiyabe National Forest, Spring Mountains National
Recreation Area (SNMRA), in cooperation with the Bureau of Land Management,
Southern Nevada District's Las Vegas Field Office, Pahump Field Office, and Red
Rock/Steam Field Office, is preparing an Environmental Assessment (EA) for the
Spring Mountains Wild Horse and Burro Complex, Head Management Area Plan
Project (SM Complex Project). The project is located on the Spring Mountains
Range, within Clark and Nye Counties, Nevada. The Spring Mountains Wild Horse
and Burro Complex, Head Management Area Plan Project is being planned under
authorization of Pre-decisional Administrative Review Processes 36 CFR 218 and
36 CFR 219.

The Forest Service and the BLM are soliciting public comment on the Scoping Re-
port for the SM Complex Project. The BLM will follow the Forest Service process
as noted below; therefore, all scoping comments must be sent to the Forest Ser-
vice as indicated below under "How to Comment and Timeline."

The SM Complex Project Proposed Action description and other information are
also available for review at the following link:
<http://www.fs.fed.us/riepa/fs-usda-pop-phn/project-40960> (click on Spring
Mountains Wild Horse and Burro Complex Project), and at the SNMRA office at
4701 North Torrey Pines Drive, Las Vegas, NV 89130-2301.

The EA is being prepared to address the environmental consequences of a pro-
posed agency action to implement a Head Management Area Plan (HMAP) for the
next 10-plus years. This action includes clarification and validation of existing ap-
propriate management levels (AMLS) for the Spring Mountains Wild Horse & Bur-
ro Complex (hereafter referred to as SM Complex). Also included in the Proposed
Action are several proposed non-significant amendments to the Toiyabe National
Forest Management Plan (SNMRA GMP). The Las Vegas Resource Management Plan
(RMP), including the Las Vegas and Pahump Field Offices, is currently in the re-
vision process. If any changes to that plan need to be made, they would be incorpo-
rated into the revision process.

The Forest Service and BLM are encouraging the use of a new electronic Com-
ment Analysis and Response Application, to assist the Forest Service and BLM in
meeting their goals of reducing our carbon footprints and to achieve a sustainable
operation, we are transitioning to a web based electronic mailing and comment
system that allows all interested parties to receive project material (scoping docu-
ments, updates, draft and final NEPA documents, and decisions) by email. This
new system gives you direct control over which mailing lists you are subscribed to
and immediate electronic access to project documents as they are posted online.
It's easy. It's good for the environment, and it gives "on-demand" access to pro-
jects. We encourage the use of this new web system.

To subscribe to this new system you may go online now to migrate to electronic
notifications. By following this link: <http://www.fs.fed.us/riepa/fs-usda-pop-phn/project-40960>
pop-phn/project-40960. Once at the project site, you will see a box titled "Get
Connected" on the right hand side of the page. In the box is a Subscribe to Email
Updates" menu item. When you click on that item you will be prompted to provide
your email address and select a password. When you have logged in, you will be
able to manage your account by subscribing to projects by Forest District, project
type, or project purpose. You will also be able to change your email address and
password or delete subscriptions for projects you no longer wish to follow or
which have been completed. Once you are subscribed, your name will be re-
moved from the existing postal mailing lists; you will thereafter receive all project
information via email.

How to Comment and Timeline
Electronic comments (preferred) must be submitted in a format such as, plain
text (.txt), rich text format (.rtf), or Word (.doc) inserted into the following data-
base:

<http://www.fs.fed.us/riepa/fs-usda-pop-phn/project-40960>

Once at the project site you will see a box titled "Get Connected" on the right hand
side of the page. In the box is a "Comment on Project" menu item. When you click
on that item you will be prompted to provide your comment.

In cases where no identifiable name is attached to a comment, a verification of
identity will be required for objection eligibility. If using an electronic message,
a scanned signature is one way to provide verification.

Written comments must be submitted to: Randy Swick, Area Manager, Spring
Mountains National Recreation Area, 4701 North Torrey Pines Drive, Las Vegas,
NV 89130-2301, fax (702) 515-5447. The office business hours for those submit-
ting comments in person are: 8 a.m. to 4:30 p.m., Monday through Friday, exclu-
ding holidays.

All comments must be postmarked by the U.S. Postal Service, emailed, faxed, or
otherwise submitted (for example by express delivery service) by 11:59 p.m. "Pac-
tic Standard Time" on the 30th calendar day following publication of the Opportu-
nity to Comment legal notice in the Reno Gazette-Journal. The publication date in
the newspaper of record is the exclusive means for calculating the comment peri-
od for this analysis. The RGJ is the newspaper of record, since the Forest Superin-
tender is the Deciding Official on this Decision. Those wishing to comment should not
rely upon dates or timeframe information provided by any other source. The regu-
lations prohibit extending the length of the comment period.

It is the responsibility of persons providing comments to submit them by the
close of the comment period at the appropriate address as noted above. Please
Note: Only one set of comments needs to be submitted in the database for this
joint effort between the BLM and Forest Service.

Only those who submit timely and specific written comments regarding the pro-
posed project during a public comment period established by the responsible offi-
cial are eligible to file an objection under 36 CFR 218 and 36 CFR 219. Com-
ments in regard to the appropriate management level of horses and burros, the
gather and removal of excess animals, sex ratio adjustments, and fertility control
will be considered under the 3218 regulations. Those comments which refer to
amending the Spring Mountains National Recreation Area General Management
Plan will be considered under the 3219 regulations. The time periods and process
for commenting under either set of regulations are identical.

Individuals and organizations wishing to be eligible to object must meet the infor-
mation requirements of 36 CFR 218 Subparts A and B or 36 CFR 219 Subparts A
and B. For objection eligibility, each individual or representative from each entity
submitting timely and specific written comments regarding the proposed project
must either sign the comments or verify identity upon request.

Public Meetings
Public meetings on this project are planned for the following dates from 6:00 p.m.
- 8:00 p.m.:
• June 23 - Pahump (Robb Rudd Center)
• June 26 - Gold Creek (Volunteer Fire Station)

For further information on the project, the public meetings, or for information on
release of a document for comment, contact Project Leader, Terri Froli, at (775)
355-5335; Spring Mountains National Recreation Area Manager, Randy Swick, at
(702) 515-5448; Pahump Field Office Manager, Deb MacNeill, at (702) 515-
5042; or email us at smnhwcomple@fs.fed.us.

No. 8614 June 14, 2013

Unspense Street (turnaround, 644.4 feet along the arc of said curve, having a
diameter of 25.00 feet, through a central angle of 46°46'11" to a point, thence North
56°48'37" East, 1.80 feet to a point, thence South 33°11'23" East, 145.00 feet to
a point, thence North 60°23'07" East, 178.84 feet to a point, thence North
60°23'12" East, 77.57 feet to a point, thence North 73°23'49" East, 127.89 feet to
a point, thence South 16°36'11" East, 232.30 feet to a point, thence South
50°48'37" West, 42.11 feet to the beginning of a tangent curve concave to the
Northwest, thence along the right of way of Gold Center Drive Turnaround, 20.41
feet along the arc of said curve, having a radius of 25.00 feet, through a central
angle of 46°46'11" to a point of reverse curve, thence along the right of way of
Gold Center Drive Turnaround, 223.16 feet along the arc of said curve, having a
radius of 48.00 feet, through a central angle of 2°33'22" to a point of reverse
curve, thence along the right of way of Gold Center Turnaround, 20.41 feet along
the arc of said curve, having a radius of 25.00 feet, through a central angle of
46°46'11" to a point, thence North 50°48'37" East, 1.81 feet, thence South
39°11'23" East, 300.00 feet to a point, thence South 50°48'37" West, 6.99 feet to
the beginning of a tangent curve concave to the Northwest, thence along the right
of way of Stamp Mill Drive Turnaround, 17.94 feet along the arc of said curve,
having a radius of 25.00 feet, through a central angle of 41°06'44" to a point of
reverse curve, thence along the right of way of Stamp Mill Drive Turnaround
213.68 feet along the arc of said curve, having a radius of 48.00 feet, through a
central angle of 262°13'27" to a point of reverse curve, thence along the right of
way of Stamp Mill Drive Turnaround 17.94 feet along the arc of said curve, having
a radius of 25.00 feet, through a central angle of 41°06'44" to a point, thence
North 50°48'37" East, 7.00 feet to a point, thence South 39°11'23" East, 133.11
feet to the beginning of a non-tangent curve concave to the Southeast, having a
radial bearing of South 34°08'05" East, thence 144.60 feet along the arc of said
non tangent curve, having radius of 5209.33 feet, through a central angle of
1°35'26" to a point, thence South 44°41'19" West, 332.26 feet to a point, thence
North 49°38'37" West, 2294.23 feet to a point, thence North 57°47'23" West,
238.82 feet to a point, thence North 00°01'09" West, 1774.51 feet to the point of
beginning.

The basis of bearings for the legal description is Record of Survey for SUNRISE
STAMPMILL ESTATES, recorded on June 28, 1979, as File No. 614373, Washoe
County, Nevada.

PARCEL 2:

Parcel A of STAMPMILL ESTATES UNIT NO. 1, according to the map thereof, filed
in the office of the County Recorder of Washoe County, State of Nevada on Janu-
ary 28, 1965, as File No. 975836, Tract Map No. 2220.

EXCEPTING FROM Parcel "A" that portion conveyed to the Truckee Meadows Fire
Protection District, by Deed recorded September 18, 1991, as File No. 1509598,
Official Records.

PARCEL 3:

Section 7, Township 20 North, Range 24 East, M.D.B.&M.

EXCEPTING THEREFROM that portion conveyed to the State of Nevada, by Deed
recorded March 5, 1964, in Book 736, Page 425 as Document No. 408447 of
Deed Records.

ALSO EXCEPTING THEREFROM "all mineral lands" should any such be found to
exist, but this exclusion and exception shall not be construed to include coal and
iron lands" as excepted in Plaintiff from the United States of America recorded Jan-
uary 28, 1903 in Book A, Page 759 of Land Patent Records.

FURTHER EXCEPTING THEREFROM the mineral rights, if any, as disclosed by
Deed of Trust recorded September 28, 1999, as Document No. 2384400, Official
Records, Washoe County, Nevada, recited as follows:

Further excepting and reserving any of the minerals and mineral ores within or
underlying the property, including without limitation, oil, natural gas and hydro-
carbon substances, geothermal steam, brines and minerals in solution, and sand
gravel and aggregates, and products derived therefrom, together with any rights
of ingress and egress in, upon or over the property and to make such use of the
property and the surface thereon as is necessary or useful in connection therewith,
as reserved in the Deed recorded January 3, 1992 in Book 3391, Page 840 as
Document No. 1534872 of Official Records.

NOTE: The above metes and bounds description appeared previously in that cer-
tain instrument recorded in the office of the County Recorder of Washoe County,
Nevada on October 3, 2005, as Document No. 3286200 of Official Records.

TOGETHER WITH the improvements thereon, and all and singular the tenements,
hereditaments and appurtenances thereunto belonging or appertaining, and the
reversions and reversions, remainder and remainders, rents, issues and profits
thereof.

TOGETHER WITH all existing or subsequently erected or affixed building, improve-
ments and fixture, all easements, rights of way and appurtenances, all water, wa-
ter rights and ditch rights (including stock in, utilities with ditch or irrigation
rights), and all other rights, royalties and profits relating to the real property, in-
cluding without limitation all minerals, oil, gas, geothermal and similar matters.

FURTHER TOGETHER WITH all equipment, fixtures, mobile homes, manufactured
homes or modular homes which have not been legally acceded to the real prop-
erty in accordance with Nevada law, and other articles of personal property now or
hereafter owned by Trustor, and now or hereafter attached or affixed to or used in
the operation of the Real Property, together with all accessories, parts, and addi-
tions to, all replacements of, and all substitutions for any such property, and to-
gether with all proceeds (including without limitation all insurance proceeds and
refunds or premiums) from any sale or other disposition of the Property.

The current outstanding principal balance is approximately \$4,697,879.89, which
is owed together with interest, late charges, advances, interest on advances, fore-
closure fees and costs, and other expenses or costs not herein disclosed. The
opening bid amount may be more or less than the outstanding principal balance
as indicated.

The undersigned disclaims any liability for the accuracy of the above-described
address, APN, or principal balance. Verification of such information can be re-
quested during normal business hours at the office of the trustee, whose address
is 5330 Kietzke Lane, Suite 101, Reno, Nevada 89511, telephone No. (775) 850-
7176.

DATED: JUNE 7, 2013.

WESTERN TITLE COMPANY, LLC
JOY M. TIGHOF, FORECLOSURE OFFICER

No. 7774 June 7, 14, 21, 2013

LEGALIS ADVERTISING RATES

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day per ad)

• Lyon County - Site per line/per day (4 line min)

• Affiliates/other charge - \$7 -

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